

Oak Grove, La. 4/6/52  
Sour Lake, Texas 9/9/56

Choate, Tex — 11/23/58  
Vidor, Tex 3/31/68  
Bridge City, TX 10/25/81  
Anahuac, TX 6/22/97 KSHN 5/5/02

COME UNTO ME

2 p. 103:8-  
What I did with me according to Justice 70 and 4 years.  
Sgt 18:4- of Rom 8:23  
we must do it and have to make it in order to show the king.  
Overlooked these things that we might not be rewarded accordingly  
to our integrity.  
Rom 8:18-  
I have we would say of accountably in regard to him, that as  
collected over - Rom in 5m, among 19, 3:15  
(1) overlooked our mission of fellow humanity, no feeling of  
love for mankind - in 3:18  
there - right & if hope & courage in mankind.  
(2) overlooked fact we were aware of the end of the  
not working & unity people.  
Over 6:14 -  
I'm to go to the most and find someone living to see in  
Rom 5:1-7  
5 & 7:1-12  
New Birth.  
How in this escape made possible?  
1 Oct 11:17  
2 Oct 5:17



## COME UNTO ME

### Introduction:

Mt 11:20-30

1. Jesus performed a series of miracles in Mt 8 and 9.
2. Healed Peter's wife's <sup>father</sup> still ~~tempest~~, cured blind men.
3. In spite of all of this the people still rejected him.
4. In spite of their rejecting him He still invites them.
5. Did He perform miracles simply to be a great person.

No, but to prove his divinity.

Jno 3:2; 20:30-31; Rom 1:4

6. This was a universal invitation:

BODY: The invitation implies:

1. That Man is away; Eph 2:1

(1) How came? Was he born away? Own sins? Isa, 59:2

~~Re 5:13~~

- (2) What is his condition?

Sinner Eph 2:12; Rom 3:23

Lost Rom 6:23; Jno 8:21

2. Man can come.

(1) If not, Jesus was mocking men.

(2) Calvinism teaches man cannot come. *Must wait for God to move us.*

(3) Gospel is for all. Mt 28:19-20

(4) Some do not want to come Acts 28:26-28

3. Man must come, not God to man.

(1) Man departed in the first place. - ADAM

(2) Man must be reconciled to God, not God to man. 2 Cor 5:18-21

(3) Some call loud and long for God to come and save them but this deny that thought.

*No other way but to come.*

4. The invitation implies: that man is benefited.

(1) "Yoke is easy." "Burden is light"

(2) He will help carry the load.

(3) Christ pleads to help us carry our load.

5. Why do not men come?????

(1) They think the yoke is hard; obedience is hard.

Prov 13:15--The way of the transgressor is hard.

He who lives in sin has the hard yoke to bear.

(2) They think the burden is heavy.

Ps 55:22 --"Cast thy burden upon Jehovah, and he will sustain thee: He will never suffer the righteous to be moved."

1 Pet 5:7; Gal 6:2

*"Casting all your anxiety upon him, because he careth for you"*

*Bear ye one another's burdens, and so fulfill the law of Christ.*

### CONCLUSION:

1. The burdens of sin are heavy. The sinner lives in dread of the next day with worry and uneasiness.

All of our troubles, sorrows, sickness, and death hang upon the sinner.

Sin has made this earth one vast cemetery.

Job 14:1-- "Man that is born of woman is but a few days and full of trouble"

There is no utopia here. No sure cease from sorrow here, No complete escape

2. Jesus will make the burdens lighter.

3. Find rest in Him. Heb 4:9-11

To souls.

Rest to the Christian.

Rest from labors, toils, worry, fears, etc.